



Welcome to the **SPRING INTO READING EVENT**. Please complete the form below for space at the event. Space is limited and you must respond by **MARCH 5, 2022** to guarantee a space.

PLEASE PRINT CLEARLY OR ATTACH A BUSINESS CARD

ORGANIZATION _____
 CONTACT PERSON _____
 EMAIL _____
 WEBSITE _____
 PHONE DAY _____ EVE _____
 ADDRESS _____
 CITY / ZIP _____
 NON PROFIT 501C _____ (must be listed to qualify for non profit booth)
 WILL YOU ACCEPT CREDIT / DEBIT CARDS AT THE EVENT? YES NO

SATURDAY
MARCH 19, 2022
11am – 3pm

RECREATION PARK
 123 Recreation Drive
 Auburn, CA 95603

VENDOR SPACE

10' X 10' \$30

TOTAL _____

I wish to pay by:

Check – make payable to **ARD** and mail to:

ARD - SPRING INTO READING
 123 Recreation Drive
 Auburn, CA 95603

Credit card – Download form from www.AuburnRec.com/forms.php

* Fees are non-refundable after 3/5/22.

ADDITIONAL INFORMATION

- **APPLICATION AND PAYMENT NEED TO BE RETURNED BY MARCH 5, 2022.** Failure to return by this date will cause delays or forfeitures of booth spaces.
- Space is limited and booths will be accepted on a first received completed application, first to have booth space reserved.
- Vendors must bring all supplies (tables, chairs, E-Z ups, etc.).
- Set up is on the day of the event from 8-10am. **PLEASE BE SET UP AND READY BY 10AM. You may be excluded from the event if you are not set up by this time. No refunds.**
- ARD may require insurance, and if so, will contact you before processing your application.
- This is a “rain or shine” event.
- Special requests: _____

RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all ARD, sponsors, organizers and participants. This includes, but is not limited to, the Auburn Area Recreation and Park District, and their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE _____
 PRINTED NAME _____ DATE _____

Please call **530-863-4615** for more information.

REC INT _____ AMT \$ _____ DATE _____ RECEIPT # _____ BY _____ Check # _____